

# 2024 Annual Sponsorship Commitment Form

Annual Sponsorship Level		Platinum \$2,750	Gold \$2,000	Diamond \$1,450	Ruby \$400	Contractor \$750 Contractor Members Only!
Company Name and Logo in <i>Offshoot</i> , on Chapter Website and all General Meeting Emails with hot link	Priceless	Yes	Yes	Yes	Yes	Yes
Recognition at all Chapter Events on Sponsor Banner	Priceless	Yes	Yes	Yes	Yes	Yes
Sponsorship of Beautification Award Plaque	\$675	Yes	Yes	Yes	–	Yes**
Hole Sponsorship at Golf Tournament	\$245	Yes	–	–	–	–
Advertising Discount in <i>Offshoot</i> (cannot be used in conjunction with other discounts)	Dependent on Use	10%	5%	–	–	–
Golf Tournament Player(s)	\$195	4	2	1	–	1
Kick Off Dinner Ticket(s)	\$95	2	2	1	1	1
Beautification Awards Dinner Ticket(s)	\$165	2	2	2	–	2
Holiday Dinner Ticket(s)	\$115	4	2	1	1	1

\*\*Contractor receives one entry into Beautification Awards competition in lieu of award plaque sponsorship.

**Contact Bronwyn Miller at (949) 466-1222 with questions.**

## 2024 CLCA San Diego Chapter Sponsor Form

1. Please complete and return this form by Jan. 14, 2024 with written sponsorship commitment to: CLCA San Diego, c/o Eyescapes, 16769 Bernardo Center Dr, Ste 242, San Diego, CA 92128
2. Please remit your check\* made payable to *CLCA San Diego Chapter* by Jan. 31, 2024 or sooner to: CLCA San Diego, c/o Eyescapes, 16769 Bernardo Center Dr, Ste 242, San Diego, CA 92128

**We MUST receive your commitment by January 14, 2024 to put your name on the sponsor banner.**

The San Diego Chapter of the California Landscape Contractors Association has my support.  
 For the 2024 calendar year, I/we are committing to be sponsors at the following level (please check one):

Platinum     Gold     Diamond     Ruby     Contractor

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Company: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Email: \_\_\_\_\_

**Please email your digital logo to Bronwyn Miller at [bronwyn@eyescales.net](mailto:bronwyn@eyescales.net) by Jan. 14!**

Contact Bronwyn Miller at (949) 466-1222 with questions.

*\*If desired, payment may be divided into two equal payments due January 15 and March 15, 2024.*