

CLCA San Diego BEAUTIFICATION AWARDS ENTRY FORM



Instructions: (see Entry Rules on page 2)

1. Fill out this entry form or fill out form online at www.clcasandiego.org, print out and mail to address below. For additional forms, call Harry Funk at (760) 738-8301, Colin Farrelly at (858) 220-3327, or download at www.clcasandiego.org.
2. Complete information requested in boxes A through F in detail.
3. Attach a sketch or additional notes for the judges to clearly identify areas to be judged. Also, include any special access instructions.
ie: gate code, special access contacts, etc.
4. You are encouraged to complete entry online at www.clcasandiego.org.
5. Please provide a snapshot of the angle from which you would prefer our photographer to photograph your project for awards plaques.
6. Mail the application, with entry fee, to the address below.
7. Awards will be presented September 29, 2018 at the Bernardo Winery in Rancho Bernardo.

Please Note: *The awards committee and judges need your help! If your entry is incomplete, or the judges are unable to find or access your project, the project will be disqualified and the entry fee forfeited. Judging will occur June 4-8, 2018.*

Entry Fee: \$100 per each construction and/or maintenance entry; \$150 per each lighting entry. *Fees must be enclosed with entry.*

First time entrants may enter two projects for the price of one! CLCA member companies entering the CLCA San Diego Chapter Beautification Awards for the first time receive one free entry with their first paid entry.

Humanitarian Award: Contractors entering a project in categories 1-14 and paying the entry fee can enter the same project in the Humanitarian Award (15) category at no additional charge.

Mailing Address: Mail completed entry forms and fees to:
CLCA San Diego, c/o Colin Farrelly or Harry Funk, Imperial Sprinkler, 1350 W. Mission Rd., Escondido, CA 92029. Be sure to mail early to allow time for delivery! Make checks payable to: CLCA San Diego Chapter.

DEADLINE

for entries is

MAY 1, 2018

That means this entry must be **DELIVERED** on or before May 1, or it will be disqualified.

Remember to allow several days for mailing.

A

Information About the Contractor and Designer:

Name of Contractor* _____ Phone _____

*Note: This is the name that will appear on your award.

Address/City _____

Designer's Name _____ Contractor email: _____

*Check One: Landscape Architect Landscape Designer

Note : Designer information is required for all entries except those in maintenance categories.

B

Have you been a member of the CLCA for less than one year?

YES NO

Do not write in this box.

Date Received _____

By _____ Check# _____

Entry Number _____

Entry Categories

- 1. Residential Construction:** Landscape installation, single family residence, design by someone other than the landscape contractor.
- 2. Residential Maintenance:** Landscape maintenance of single family property.
- 3. Commercial Maintenance:** Landscape maintenance of any commercial property, including industrial or shopping centers.
- 4. Multi-Unit Maintenance:** Landscape maintenance of any housing tract, condominium/apartment complex, or Homeowners' Association.
- 5. Public Works Construction:** Landscape construction in the public sector where payment of the contract is made by a government entity.
- 6. Public Works Maintenance:** Landscape maintenance in the public sector where payment of the contract is made by a government entity.
- 7. Landscape Renovation:** Renovation of an existing landscape.
- 8. Commercial Construction:** Landscape installation at any site of commercial use, private or public, including multi-family residential.
- 9. WaterSmart Landscape Construction:** Landscape installation exemplifying the principles of Sustainable and WaterSmart landscaping including highly efficient water usage, incorporation of organics and mulches, recycled materials, attractive use of drought tolerant and/or native plant material, minimizing turf areas and encouraging reduction of storm water runoff.
- 10. WaterSmart Landscape Maintenance:** Landscape maintenance exemplifying water efficiency in a xeriscape design.
- 11. Design and Build Construction:** Any project designed and installed by the entrant.
- 12. Model Home Complex:** Landscape installation at any model home complex.
- 13. Water Feature:** Any project with a water feature installed by the entrant.
- 14. Landscape Lighting:** Landscape lighting installed by the entrant. Judging is based on design, effects, and quality of the installation.
Please note: The entry fees for the Landscape Lighting category is \$150 due to additional costs incurred in judging this category.
- 15. Humanitarian Award*:** This award recognizes landscape contractors who donate their time and materials to a worthy cause. Qualifying projects include any community project on which labor, services and materials were donated by a CLCA member. Please indicate your company's degree of involvement, the cause, and any other industry notoriety (i.e. supplier material donations).
**Contractors entering a project in another category and paying the entry fee can enter that same project in the Humanitarian Award (15) category at no additional charge.*
- 16. WaterSmart Irrigation:** This award is presented to a site(s) exemplifying model water efficiency landscape ordinance principles endorsed by the San Diego County Water Authority. Emphasis will be placed on the irrigation system.

Please note: Each entry category is subject to expansion. After all entries are received by the Awards Committee, any category with more than 5 entries will be split into 2 or more sub-categories. For example: If 6 entries are received in the "Residential Construction" category, those entries will be re-categorized as either "Small Residential Construction" or "Large Residential Construction." The determination of which entries go into "Large" or "Small" will be made by the Awards Committee based on project cost after all entries have been received. In the unlikely event that several entries for a category were of the same cost, that category may be split geographically--for example "North" and "South."

Entry Rules

1. Only regular members of the CLCA in good standing are eligible to enter.
2. A separate entry must be submitted for each project in each category.
3. The major portion of the project must have been installed by the entrant.
4. Installation projects entered must have been completed after January 1, 2017. Maintenance projects can be entered every year, however, **please do not enter projects that have won a first place award in either of the previous two years. Maintenance projects must have been maintained by the entrant for a minimum of one year past construction or since acquisition, with the exception of model homes.** Please do not enter the residence or business of a member.
5. Judges must be provided access to the property.
6. The primary factors in judging are quality of workmanship, construction detail, and landscape materials.

C

Project Information:

Select an entry category from the list at left.

Do not write in this box.

Entry # _____

Entry Category: _____ Category # _____

Project Name: _____

This should be the name you wish to have used in publicity about the awards.

Project Address: _____

City: _____ Zip Code: _____ (All entries must have the correct zip code)

MAJOR CROSS STREETS FOR PROJECT: _____

*****All entries must include the project's major cross streets. Attach a copy of a map, with cross streets marked, and any other special instructions including gate code, special access contacts, etc.*****

Accurately describe the area(s) of the project covered by your contract:

Please answer the following questions: *(Attach additional sheets of paper if needed)*

1. Why do you, as a contractor, feel this project qualifies for an award?

2. What special or unique problems were encountered with this project?

3. **Lighting Entries Only:** What special features or effects did you, as a contractor, try to incorporate?

Date project completed: _____ # Months to complete project: _____

What was the contract price?: _____ Size (square feet) of landscaped area: _____

Hardscaping price: _____ Softscaping price: _____

Maintenance: Monthly price range:

Less than \$1,000 \$1,000 to \$2,500 \$2,500 to \$5,000 \$5,000 to \$10,000 More than \$10,000

Special comments you may have for the judges: _____

D

Scope Of Your Contract:

Instructions: Using one of the lists below, corresponding with your entry category, check column A, B or C to specify the responsibility for work performed on the project:

- A - work on this item was performed by the entrant's employees
- B - work was performed by subcontractors under entrant's supervision
- C - work and supervision was the responsibility of others

E

Criteria for Judging

<i>Installation Entry</i>	
Judges are looking at High Standards of Installation	
<i>Maintenance Entry</i>	
Judges are looking at Best Management Practices	

<i>Lighting Entry</i>	
Focal Points	
Bridging	
Light Levels	
Installation	
Proper Application	
Glare Control	
Creativity	
Techniques	

<i>WaterSmart Entry</i>	
General Appearance	
Drought Tolerant Plant Material	
Proper Water Efficient Materials Used	
Efficient Application	
Plant Health	
Smart Controller	
Water Recapturing	

<i>Installation Entries</i>	A	B	C
General Appearance			
Site Preparation			
Drainage System			
Plants			
Turf			
Headers			
Masonry			
Concrete			
Carpentry			
Fences			
Retaining Walls			
Water Features			
Irrigation System			
Rock Work			
Pottery			
Design			

<i>Maintenance Entries</i>	A	B	C
General Appearance			
Pest Control			
Fertilization			
Pruning			
Turf Management			
Water Management			
Tree Staking			
Ground Cvr/Mulch			
Annual Color			
Weed Control			
Pottery			
Drainage System			
Notes			

F

Owner's Consent:

I/We hereby grant permission to enter our property or premises to the accredited representatives of the California Landscape Contractors Association for the purposes of judging, photographing, and publicizing the landscape project in this competition. It is understood that no fees or charges are required of the owner. Judging will occur between June 4-8, 2018. On/after June 1, 2018, refer to the chapter website at www.clcasandiego.org for the judging schedule by category.

Project Owner's Signature

Date

Site Phone Number

(Entrant's signature if verbal authorization was received from owner.)