

# CLCA San Diego BEAUTIFICATION AWARDS ENTRY FORM



## Instructions: (see Entry Rules on page 2)

1. Fill out this entry form or fill out form online at [www.clcasandiego.org](http://www.clcasandiego.org), print out and mail to address below. For additional forms, call Harry Funk at Imperial Sprinkler (760) 738-8301, or download at [www.clcasandiego.org](http://www.clcasandiego.org).
2. Complete information requested in boxes A through F in detail.
3. **\*VERY IMPORTANT!\*** Attach a map (preferably copied from the Thomas Bros. with cross streets marked) and any special instructions **\*including gate code, special access contacts, etc.\***.
4. You are encouraged to complete entry online at [clcasandiego.org](http://clcasandiego.org).
5. Please provide a snapshot of the angle from which you would prefer our photographer to photograph your project for awards plaques.
6. Mail the application, with entry fee, to the address below.
7. Awards will be presented on Friday, June 25, 2010.

*Please Note: The awards committee and judges need your help! If your entry is incomplete, or the judges are unable to find or access your project, the project will be disqualified and the entry fee forfeited.*

**Entry Fee:** \$100.00 per each construction and/or maintenance entry \$150 per each lighting entry (fees must be enclosed with entry).

*First time entrants may enter two projects for the price of one! CLCA member companies entering the CLCA San Diego Chapter Beautification Awards for the first time receive one free entry with their first paid entry.*

*Humanitarian Award: Contractors entering a project in categories 1-13 and paying the entry fee, can enter that same project in the Humanitarian Award (14) category at no additional charge.*

**Mailing Address:** Mail completed entry forms and fees to:  
CLCA San Diego, c/o Harry Funk, Imperial Sprinkler, 630 Enterprise St., Escondido CA 92029. Be sure to mail by April 2 to allow time for delivery! Make checks payable to: CLCA San Diego Chapter .

## DEADLINE

for entries is

# APRIL 9, 2010

That means this entry must be **DELIVERED** on or before April 9, or it will be disqualified. *Remember to allow several days for mailing.*

# A

## Information About the Contractor and Designer:

Name of Contractor \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Designer's Name \_\_\_\_\_ City \_\_\_\_\_

\*Check One:  Landscape Architect  Landscape Designer

*Note: Designer information is required for all entries except those in maintenance categories.*

# B

Have you been a member of the CLCA for less than one year?

YES  NO

Do not write in this box.

Date Received \_\_\_\_\_

By \_\_\_\_\_ Check# \_\_\_\_\_

Entry Number \_\_\_\_\_

## Entry Categories

- 1. Residential Construction:** Landscape installation, single family residence, design by someone other than the landscape contractor.
- 2. Residential Maintenance:** Landscape maintenance of a single family property.
- 3. Commercial Maintenance:** Landscape maintenance of any commercial properties, including commercial buildings or centers, housing tracts, condominiums, apartments or homeowners associations.
- 4. Public Works Maintenance:** Landscape maintenance for the public sector where payment of the contract is made by a government entity.
- 5. Landscape Renovation:** Renovation of existing landscape.
- 6. Commercial Construction:** Landscape installation at any site of commercial use, private or public, including multi-family residential.
- 7. California-Friendly Landscape Construction:** Landscape installation exemplifying the principles of a California-friendly landscape including efficient water use and use of drought tolerant plant material. An emphasis will be placed on plant materials and groundcover.
- 8. California-Friendly Landscape Maintenance:** Landscape maintenance exemplifying water efficiency in a xeriscape design.
- 9. Design and Build Construction:** Any project designed and installed by the entrant.
- 10. Model Home Complex:** Landscape installation of any model home complex.
- 11. Public Works Construction:** Landscape construction for the public sector where payment of the contract is made by a government entity.
- 12. Water Feature:** Any project with a water feature installed by the entrant.
- 13. Landscape Lighting:** Landscape lighting installed by the entrant. Judging is based on design, effects and quality of the installation.  
\*Please note: The entry fee for the Landscape Lighting category is \$150 due to additional costs incurred in judging this category.
- 14. Humanitarian Award\*:** This award recognizes landscape contractors who donate their time and materials to a worthy cause. Qualifying projects include any community project on which labor, services and materials were donated by a CLCA member. Please indicate your company's degree of involvement, the cause, and any other industry notoriety (i.e.. supplier material donations).  
\*Contractors entering a project and paying the entry fee, can enter that same project in the Humanitarian Award (14) category at no additional charge.
- 15. California-friendly Irrigation/WaterSmart:** This award is presented to a site(s) that exemplifies the model water efficiency landscape ordinance principles endorsed by San Diego County Water Authority. Emphasis will be placed on the irrigation system.

**Please note:** Each entry category is subject to expansion. After all entries are received by the Awards Committee, any category with more than 5 entries will be split into 2 or more sub-categories. For example: If 6 entries are received in the "Residential Construction" category, those entries will be re-categorized as either "Small Residential Construction" or "Large Residential Construction". The determination of which entries go into "Large" or "Small" will be made by the Awards Committee based on project cost after all entries have been received. In the unlikely event that several entries for a category were of the same cost, that category may be split geographically, i.e. "North" and "South".

## Entry Rules

1. Only regular members of the CLCA in good standing are eligible to enter.
2. A separate entry must be submitted for each project in each category.
3. The major portion of the project must have been installed by the entrant.
4. Installation projects entered must have been completed after January 1, 2009. Maintenance projects can be entered every year, however, please do not enter projects which have won a first place award in either of the previous two years. Maintenance projects must have been maintained a minimum of 6 months by the entrant. Please do not enter the residence or business of a member.
5. Judges must be provided access to the property.
6. The primary factors in judging are quality of workmanship, construction detail and landscape materials.

# C

## Project Information:

Select an entry category from the list at left

Do not write in this box.

Entry # \_\_\_\_\_

Entry Category: \_\_\_\_\_ Category # \_\_\_\_\_

Project Name: \_\_\_\_\_

*This should be the name you wish to have used in publicity about the awards*

Project Address: \_\_\_\_\_

City: \_\_\_\_\_ **\*THOMAS BROS. MAP PAGE AND GRID\*:** \_\_\_\_\_

**\*\*\*Attach a map (preferably copied from the Thomas Bros. with cross streets marked) and any special instructions including gate code, special access contacts, etc.\*\*\***

Accurately describe the area(s) of the project covered by your contract: \_\_\_\_\_

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Please answer the following questions: *(Attach additional sheets of paper if needed)*

1. Why do you, as a contractor, feel this project qualifies for an award?

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2. What special or unique problems were encountered with this project?

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3. **Lighting Entries Only:** What special features or effects did you, as a contractor, try to incorporate?

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Date project completed: \_\_\_\_\_ # Months to complete project: \_\_\_\_\_

What was the contract price?: \_\_\_\_\_ Size (square feet) of landscaped area: \_\_\_\_\_  
*(For maintenance projects, note range only. For lighting entries, note lighting contract price only.)*

Hardscaping price: \_\_\_\_\_ Softscaping price: \_\_\_\_\_

Special comments you may have for the judges: \_\_\_\_\_

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# D

## Scope Of Your Contract:

**Instructions:** Using one of the lists below, corresponding with your entry category, check column A, B or C to specify the responsibility for work performed on the project:

- A** - work on this item was performed by the entrant's employees
- B** - work was performed by subcontractors under entrant's supervision
- C** - work and supervision was the responsibility of others

# E

## Criteria for Judging

<i>Installation Entry</i>	
Judges are looking at High Standards of Construction	
<i>Maintenance Entry</i>	
Judges are looking at Best Management Practices	

<i>Lighting Entry</i>	
Focal Points	
Bridging	
Light Levels	
Installation	
Proper Application	
Glare Control	
Creativity	
Techniques	

<i>Water Smart Entry</i>	
Water use/sq. ft.	
Esthetics/ Plant health	
Smart Controller	
Efficient Application	
No Overspray	
No Runoff	

<i>Installation Entries</i>	<b>A</b>	<b>B</b>	<b>C</b>
Site Preparation			
Drainage System			
Plants			
Turf			
Headers			
Masonry			
Concrete			
Carpentry			
Fences			
Retaining Walls			
Water Features			
Irrigation System			
Rock Work			
Pottery			
Design			

<i>Maintenance Entries</i>	<b>A</b>	<b>B</b>	<b>C</b>
Pest Control			
Fertilization			
Pruning			
Turf Management			
Water Management			
Tree Staking			
Ground Cvr/Mulch			
Annual Color			
Weed Control			
Pottery			
Drainage System			
Notes			

# F

## Owner's Consent:

I/We hereby grant permission to enter our property or premises to the accredited representatives of the California Landscape Contractors Association for the purposes of judging, photographing and publicizing the landscape project in this competition. It is understood that no fees or charges are required of the owner. Judging will occur between May 3-7, 2010. After May 3, 2010, refer to the chapter website at [www.clcasandiego.org](http://www.clcasandiego.org) for the judging schedule by category.

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Project Owners Signature

\_\_\_\_\_

Date

\_\_\_\_\_

Site Phone Number

(Entrant's signature if verbal authorization was received from owner.)